

# The Parables of Jesus

## WEEK 1: GOING FURTHER

### COLLECTIONS OF JESUS'S PARABLES

Want to get a little taste of Jesus's parables for yourself? Take a look at Mark 4 and Matthew 13. Each of these chapters contains a collection of Jesus's parables (with some overlap). Notice the diversity in the *forms* or *genre* of the parables (as Anderson discusses in the "Parables" article). Notice also the diversity of the content of the parables, too. For further discussion, think on the following questions and prompts:

- What do these parables have in common? How do they differ?
- Which stand out to you as the most familiar? Which raise the most questions for you?
- What do you think Jesus is trying to teach us through these parables? What does he want us to learn, how does he want us to grow, and what does he want us to do?

### MARK 4:1-34 (NRSV)

4 Again he began to teach beside the sea. Such a very large crowd gathered around him that he got into a boat on the sea and sat there, while the whole crowd was beside the sea on the land.<sup>2</sup> He began to teach them many things in parables, and in his teaching he said to them:<sup>3</sup> "Listen! A sower went out to sow.<sup>4</sup> And as he sowed, some seed fell on the path, and the birds came and ate it up.<sup>5</sup> Other seed fell on rocky ground, where it did not have much soil, and it sprang up quickly, since it had no depth of soil.<sup>6</sup> And when the sun rose, it was scorched; and since it had no root, it withered away.<sup>7</sup> Other seed fell among thorns, and the thorns grew up and choked it, and it yielded no grain.<sup>8</sup> Other seed fell into good soil and brought forth grain, growing up and increasing and yielding thirty and sixty and a hundredfold."<sup>9</sup> And he said, "Let anyone with ears to hear listen!"

<sup>10</sup> When he was alone, those who were around him along with the twelve asked him about the parables.<sup>11</sup> And he said to them, "To you has been given the secret of the kingdom of God, but for those outside, everything comes in parables;<sup>12</sup> in order that

'they may indeed look, but not perceive,  
and may indeed listen, but not understand;  
so that they may not turn again and be forgiven.'"

<sup>13</sup> And he said to them, "Do you not understand this parable? Then how will you understand all the parables?<sup>14</sup> The sower sows the word.<sup>15</sup> These are the ones on the path where the word is sown: when they hear, Satan immediately comes and takes away the word that is sown in them.<sup>16</sup> And these are the ones sown on rocky ground: when they hear the word, they immediately receive it with joy.<sup>17</sup> But they have no root, and endure only for a while; then, when trouble or persecution arises on account of the word, immediately they fall away.<sup>18</sup> And others are those sown among the thorns: these are the ones who hear the word,<sup>19</sup> but the cares of the world, and the lure of wealth, and the desire for other things come in and choke the word, and it yields nothing.<sup>20</sup> And these are the ones sown on the good soil: they hear the word and accept it and bear fruit, thirty and sixty and a hundredfold."

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<sup>21</sup>He said to them, “Is a lamp brought in to be put under the bushel basket, or under the bed, and not on the lampstand? <sup>22</sup>For there is nothing hidden, except to be disclosed; nor is anything secret, except to come to light. <sup>23</sup>Let anyone with ears to hear listen!” <sup>24</sup>And he said to them, “Pay attention to what you hear; the measure you give will be the measure you get, and still more will be given you. <sup>25</sup>For to those who have, more will be given; and from those who have nothing, even what they have will be taken away.”

<sup>26</sup>He also said, “The kingdom of God is as if someone would scatter seed on the ground, <sup>27</sup>and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. <sup>28</sup>The earth produces of itself, first the stalk, then the head, then the full grain in the head. <sup>29</sup>But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

<sup>30</sup>He also said, “With what can we compare the kingdom of God, or what parable will we use for it? <sup>31</sup>It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; <sup>32</sup>yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

<sup>33</sup>With many such parables he spoke the word to them, as they were able to hear it; <sup>34</sup>he did not speak to them except in parables, but he explained everything in private to his disciples.

### **MATTHEW 13:1-53 (NRSV)**

**13** That same day Jesus went out of the house and sat beside the sea. <sup>2</sup>Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. <sup>3</sup>And he told them many things in parables, saying: “Listen! A sower went out to sow. <sup>4</sup>And as he sowed, some seeds fell on the path, and the birds came and ate them up. <sup>5</sup>Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. <sup>6</sup>But when the sun rose, they were scorched; and since they had no root, they withered away. <sup>7</sup>Other seeds fell among thorns, and the thorns grew up and choked them. <sup>8</sup>Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. <sup>9</sup>Let anyone with ears listen!”

<sup>10</sup>Then the disciples came and asked him, “Why do you speak to them in parables?” <sup>11</sup>He answered, “To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given. <sup>12</sup>For to those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. <sup>13</sup>The reason I speak to them in parables is that ‘seeing they do not perceive, and hearing they do not listen, nor do they understand.’ <sup>14</sup>With them indeed is fulfilled the prophecy of Isaiah that says:

‘You will indeed listen, but never understand,  
and you will indeed look, but never perceive.

<sup>15</sup>For this people’s heart has grown dull,  
and their ears are hard of hearing,  
and they have shut their eyes;

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so that they might not look with their eyes,  
and listen with their ears,  
and understand with their heart and turn –  
and I would heal them.’

<sup>16</sup> But blessed are your eyes, for they see, and your ears, for they hear. <sup>17</sup> Truly I tell you, many prophets and righteous people longed to see what you see, but did not see it, and to hear what you hear, but did not hear it.

<sup>18</sup> “Hear then the parable of the sower. <sup>19</sup> When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. <sup>20</sup> As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; <sup>21</sup> yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. <sup>22</sup> As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. <sup>23</sup> But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

<sup>24</sup> He put before them another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; <sup>25</sup> but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. <sup>26</sup> So when the plants came up and bore grain, then the weeds appeared as well. <sup>27</sup> And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ <sup>28</sup> He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ <sup>29</sup> But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. <sup>30</sup> Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

<sup>31</sup> He put before them another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; <sup>32</sup> it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

<sup>33</sup> He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

<sup>34</sup> Jesus told the crowds all these things in parables; without a parable he told them nothing. <sup>35</sup> This was to fulfill what had been spoken through the prophet:

“I will open my mouth to speak in parables;  
I will proclaim what has been hidden from the foundation of the world.”

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<sup>36</sup> Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” <sup>37</sup> He answered, “The one who sows the good seed is the Son of Man; <sup>38</sup> the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, <sup>39</sup> and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. <sup>40</sup> Just as the weeds are collected and burned up with fire, so will it be at the end of the age. <sup>41</sup> The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, <sup>42</sup> and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>43</sup> Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

<sup>44</sup> “The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

<sup>45</sup> “Again, the kingdom of heaven is like a merchant in search of fine pearls; <sup>46</sup> on finding one pearl of great value, he went and sold all that he had and bought it.

<sup>47</sup> “Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; <sup>48</sup> when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. <sup>49</sup> So it will be at the end of the age. The angels will come out and separate the evil from the righteous <sup>50</sup> and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

<sup>51</sup> “Have you understood all this?” They answered, “Yes.” <sup>52</sup> And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.” <sup>53</sup> When Jesus had finished these parables, he left that place.